

## 1. Library Facilities

- i. Whether adequate print books available



- ii. Whether daily Newspaper (minimum 5), Magazines (minimum 3), and Journals (minimum 3), available .  
News Paper



## Magazine



iii. Whether access to e-resources available.

<a href="#">Home</a> + <a href="#">E - Resources</a>				
Sr. No.	Resource Name	Resource URL		
1	American Chemical Society	<a href="https://pubs.acs.org/">https://pubs.acs.org/</a>		
2	American Institute of Physics	<a href="https://pubs.aip.org/pages/journals">https://pubs.aip.org/pages/journals</a>		
3	Economic & Political Weekly	<a href="http://epw.in/">http://epw.in/</a>		
4	JSTOR	<a href="http://www.jstor.org/">http://www.jstor.org/</a>		
5	Project Muse	<a href="http://muse.jhu.edu/journals">http://muse.jhu.edu/journals</a>		
6	Science Direct	<a href="http://www.sciencedirect.com/">http://www.sciencedirect.com/</a>		
7	Taylor and Francis	<a href="http://www.tandfonline.com/">http://www.tandfonline.com/</a>		
8	Business India	<a href="http://www.businessindia.com/index.aspx">http://www.businessindia.com/index.aspx</a>		
9	Business World	<a href="http://www.businessworld.in/index.php/Magazine/">http://www.businessworld.in/index.php/Magazine/</a>		
10	Supreme Court Cases	<a href="http://www.supremecourtcases.com/">http://www.supremecourtcases.com/</a>		
11	Shodhganga	<a href="https://shodhganga.inflibnet.ac.in/">https://shodhganga.inflibnet.ac.in/</a>		

### Notice Board

[Prof. Vaibhav Pathak – 7814743757](#)  
**B.A. II –**  
[Prof. Subhash – 8688041334](#)  
[Prof. Sakshi Mehta](#)  
**B.A. III –**  
[Prof. Pankaj Kumar – 7018531677](#)  
[Prof. Sakshi Mehta](#)  
**B.COM. – Prof. Ajay Kumar – 9418159213, 7701947411**  
**Admission Schedule**  
[Click here for Admission Schedule](#)



Personnel  
Matters 1 [https://himachal.nic.in/WriteReadData/1892s/5\\_1892s/Hand%20Book%20on%20Personnel%20Matters%20Vol%20I](https://himachal.nic.in/WriteReadData/1892s/5_1892s/Hand%20Book%20on%20Personnel%20Matters%20Vol%20I)  
Handbook  
Vol. I  
Personnel  
Matters 2 [https://himachal.nic.in/WriteReadData/1892s/5\\_1892s/Hand%20Book%20on%20Personnel%20Matters%20Vol%20I](https://himachal.nic.in/WriteReadData/1892s/5_1892s/Hand%20Book%20on%20Personnel%20Matters%20Vol%20I)  
Handbook(25)-62963756.pdf  
Vol. II  
Personnel  
Matters 3 [https://himachal.nic.in/WriteReadData/1892s/5\\_1892s/Hand%20Book%20on%20Personnel%20Matters%20Vol%20I](https://himachal.nic.in/WriteReadData/1892s/5_1892s/Hand%20Book%20on%20Personnel%20Matters%20Vol%20I)  
Handbook(41)-65307807.pdf  
Vol. III  
Personnel  
Matters 4  
Handbook([https://himachal.nic.in/WriteReadData/1892s/5\\_1892s/Hand%20Book%20on%20Personnel%20Matters%20Vol%20IV](https://himachal.nic.in/WriteReadData/1892s/5_1892s/Hand%20Book%20on%20Personnel%20Matters%20Vol%20IV))  
Vol. IV  
  
General Financial Rules, 2017  
General  
Financial  
Rules, 2017  
[https://doe.gov.in/sites/default/files/0FR2017\\_0.pdf](https://doe.gov.in/sites/default/files/0FR2017_0.pdf)

 **Classes Beginning!**

This is to inform the students that the classes for the academic session 2024-2025 will commence from Tuesday, 23 July, 2024. All the students are directed to attend their respective classes.



v. Usage of library resources





vi. Digital library having at least 5 computer systems with internet facility

